

# EHS 2025 All Night Grad Party Registration Form

Date: **Tuesday June 3, 2025** Time: **11PM to 4:30AM** Location: **Franconia Rec Center, 6601 Telegraph Road**

To Register: The completed form and payment (cash or check made out to Edison ANGP) may be left in the Student Activities office (G116), in a sealed envelope marked ANGP, OR mailed to Edison High School, Attn: ANGP, OR register online at <https://www.edisonangp.com/register-for-angp>.

The following rules apply for the 2025 All Night Grad Party:

- 1. ALCOHOL, TOBACCO, VAPING PRODUCTS OR OTHER DRUGS ARE PROHIBITED.** Students under the influence of alcohol or drugs will not be admitted. Parents will be contacted if it is suspected that a student has used any prohibited substance. Parent volunteers and police officers will be present at all times.
2. Students must arrive between 11:00 PM and 11:45PM. **No students will be admitted past 11:45PM.**
3. Only graduates of the EHS Class of 2025, in good standing (at the discretion of the school's administration and ANGP) and with completed registration, will be admitted. **PAYMENTS WILL BE ACCEPTED AT THE DOOR WITH THIS COMPLETED FORM and \$90 CASH or CHECK to Edison ANGP. Register early** for the best price.
4. No students (including those over 18 years old) will be allowed to leave before 4:30 AM unless prior arrangements have been made with ANGP, or a parent/guardian speaks directly with an ANGP representative. No re-entry is allowed.
5. Students should dress comfortably and bring a bathing suit and towel for the pool. Lifeguards will be on duty in the pool area. Swimming is optional and involves inherent risk.
6. Students are required to leave all personal items in the secured baggage area. Students have access to their belongings anytime and are allowed to keep their cell phone with them, if they wish. **Bags, backpacks and purses WILL BE searched upon entry to the event. No water bottles or drinks allowed.**

I \_\_\_\_\_ (parent/guardian) have read and agree to the rules outlined above. I give permission for the Edison ANGP Committee to seek medical attention for my child in the event of an emergency. Should an accident occur, or medical treatment be required, I release Edison PTSA and ANGP committee, volunteers, and the facility from any and all liability and agree to assume financial responsibility for any expenses incurred.

Please list student allergies, medications, and any other pertinent health information necessary in an emergency:

Photo Release - Please check one

- YES, I hereby grant Thomas A. Edison/ANGP the absolute right to photograph me (or my child) and reproduce my/my child's likeness digitally (on school social media sites) and in print (for school advertising).
- NO, I do not want my photo taken and do not give permission for my image to be used.

PRINT Student First Name

PRINT Student Last Name

Student Cell (party info only)

Student email (non-fcps, party info only)

Student Signature

PRINT Parent/Guardian Name

PRINT Parent/Guardian email

Parent/Guardian Phone Number (in case of emergency)

Parent/Guardian Signature

\_\_\_\_\_ \$50 through Sunday, Mar 9, 2025  
\_\_\_\_\_ \$60 through Sunday, Apr 13, 2025  
\_\_\_\_\_ \$70 through Sunday, May 11, 2025  
\_\_\_\_\_ \$80 through Monday, Jun 2, 2025

\_\_\_\_\_ \$90 at the door Graduation Night, Tuesday, Jun 3, 2025  
\_\_\_\_\_ \$10 for Free/Reduced Lunch Student - confirmed with the Office of Student Services  
\_\_\_\_\_ Optional: Include a tax-deductible donation to ANGP

**\*\*REGISTER EARLY FOR GREAT DISCOUNTS\*\***

Ticket includes a wide variety of food and all activities. No additional cash is necessary. No-shows are non-refundable. Go to [edisonangp.com](https://www.edisonangp.com) for party information, register online, support fundraisers, business sponsorship and to volunteer.